1020 REVELATION. IX. 21   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 e Deut. not killed by these plagues, did Killed by these plagues yet   
 20. not even repent of the works of repented not of the works   
 their hands, that they should not of their hands, that they   
 eand idols of gold, should not worship devils,   
 ; worship silver, and brass, and\_ stone, and idols of gold, and sil   
 which neither can ver, and brass, and stone,   
 and nor hear, nor walk: and of wood : which neither   
 repented they of their murde 21 neither can see, nor hear, nor walk +   
 of their sorceries, nor of their forni- 2 neither repented they of   
 f ch. cation, nor of their thefts. their murders, nor of their   
 X. 1 And I saw another strong soreeries, norof their   
 cation, nor of their thefts.   
 X.1 And I saw another   
   
   
 are like serpents, ending in heads, it would ments are to be the immediate precursors.   
 be a strange anti-climax to end, “and with Nor will these terrible inflictions them-   
 -y do injustice.” I will venture selves bring those to repentanee, who shall   
 it a more self condemnatory in ultimately rejeet the Gospel which shall be   
 ain was never hronched than this preached among all nations. Whether, or   
 3). And the how far, those Christians who have fallen   
 rest of men (this specifieation which fol- back into these sins of the heathen, are   
 shews whut sort of men are included, is a question not easy to deeide.   
 the ungodly alone) who were That they are not formally in the Apostle’s.   
 not killed (literally, i.e. the course view, seems clear. We are not yet dealing   
 of) these plagues, did not even repent of with the apostasy and fornication within   
 (literally, of: so as to come out from) the church ienaie But that they, having   
 the works of their hands (i. e. the con- Vecome as the dwellers upon the earth,   
 text here necessitates, not, the whole conrse even so far as to inherit their character of   
 of their lives, but the idols which their “we believe and the saints, many the very   
 hands had made. ‘This will at once appear dually of the case, be individually be found   
 on comparing our passage with Deut. in the suffering of these is of course impos-   
 28, and Ps, exxxv. 15. See also Acts sible to den;   
 41) that they should not (in order not to) Cu. X. 1X1. 14.] Errsoprcat xp   
 worship devils (see 1 Cor. x. 20; 1 Tim. iv. ANTicrpavory. As after the sixth seal,   
 1, and notes there. The objects of wor- so here after the sixth trumpet, we have   
 ship of the heathen, and of semi-heathen a passage interposed, containing two epi-   
 Christians, are in fact devils, by whatever sodes, completing that which has been   
 name they nay be called), and images of already detailed, and introducing the final   
 gold and of silver and of brass and of member of the enrrent series. But it is   
 stone and of wood, which can neither see not so easy here as there, to ascertain the   
 nor hear nor walk: and they did not re- relevanee und fore of the episodes. Their   
 pent of their murders nor of their witch- subjects here seem further off: their action   
 crafts (literally, their drugs: concrete in more complicated. In order to appreciate   
 sense of abstract) nor of their fornication them, it will be necessary to lay down   
 nor of their thefts. ‘The character of these clearly the point at which we have arrived,   
 sins points ont very plainly who are the and i observe what is at that point re-   
 sufferers by this sixth, second woe trum- ‘The last vision witnessed the destrnetion   
 pet, and the survivors who do not repent. of a third part of the ungodly by the   
 ‘We are tanght by St. Paul that the heathen horsemen from the Bast, and left the re-   
 are without exense for dk i mainder ina state of impenitent idolatry   
 jesty of God into an i and sin, Manifestly then the prayers of   
 corruptible things, and for degenerating the saints not yet answered, however   
 into gross immoralities in spite of God’s ucar the time ammay be for that answer, If   
 testimony given throngh the natural con.   
 seience. And even thus will the heathen   
 world continne in the main until the second   
 advent of our Lord, of which these judg-